

Samkhya

of Kapila - c. 6th Century BC
The Philosophy of Yoga
- 25 Categories(Tattwas) of Being

Purusha city dweller (fr. usha-dawn of light) (cp Atman in Vedanta)	Pure Consciousness Transcendental Self witness-Sakshin	Non-dual absolute - Advaita observing consciousness-ASP seer-Drashtri - immobile
Prakrti Nature (fr. kra-create)	Cosmic Substance - Power with 3 Gunas Sattva, Rajas, Tamas	Universal Woman with 3 moods - mobile Balance, Rage, Glumph that which is seen-Drishya
Mahat	the Great	Cosmic Intellect as whole
Buddhi	Cosmic Intellect	Cosmic Intellect in an Individual Logos - geometrical mind
Ahamkara	I-maker	Ego
Manas	Mind	Serial thinking mind as coordinator of 5 senses
Tanmatras	5 Subtle elements	5 Categories in the Mind for that which is
Shabda Sparsa Rupa Rasa Gandha	sound touch form flavour odour	heard touched seen tasted smelt
Jnanindriyas	5 Cognition centres	5 Internal brain centres for that which can be
Srotra Tvak Caksus Rasana Ghrana	hear touch see taste smell	heard touched seen tasted smelt
Karmendriyas express - Vak grasp - Pani move - Pada procreate - Upastha excrete - Payu	5 Action centres larynx/voice-utterance arms/hands legs/feet genitals-sexual drive anus	5 Gross sense organs for hearing - ears touching - skin seeing - eyes smelling - nose tasting - tongue
Mahabhutas/Bhutas	5 Sense particulars	5 Gross material world elements which can be
Akasha Vayu Tejas Apas Prthivi	ether air fire water earth	heard touched seen tasted smelt